



## 2018 BBEDC Salmon Camp

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**Student Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_  
*(First Name / Last Name)*

**Parent/Guardian Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Community:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Cell#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Boot Size:** \_\_\_\_\_ **T-Shirt/Jacket Size:** \_\_\_\_\_ **Grade:** \_\_\_\_\_  
*(Specify Youth or Adult Size)* *(Next Year's Grade)*

Applicants must completely answer the following questions in a thoughtful and legible manner. There are no correct or incorrect answers to these questions. Your answers will be used to determine your interest and willingness to work hard and you will have fun in the process. All answers should be of your own creation. Use additional paper if necessary.

1. What do you expect to gain from attending Salmon Camp?
2. Give two reasons why you should be chosen to attend.  
Reason 1:  
  
Reason 2:
3. Do you think being away from home, family, and friends for one week will be a problem? Yes\_\_\_\_ No\_\_\_\_ If yes, please explain.
4. How might Salmon Camp help you in your future career decisions?

PO Box 1464 ♦ Dillingham, AK 99576 ♦ Phone: (907) 842-4370 or (800) 478-4370  
Fax: (907) 842-4336 or (888) 325-4336 ♦ Website: [www.bbedc.com](http://www.bbedc.com)  
Application Deadline is May 25, 2018

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### Teacher Recommendation Form

Student's Name: \_\_\_\_\_ 2018-2019 Grade Level: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Years Student Known: \_\_\_\_\_

*Please fax completed Recommendation Form to Pearl Strub at 907-842-4336 or toll free 1-888-325-4336.*

**This is meant to be a CONFIDENTIAL RECOMMENDATION.**

Please rate the above student:

1 - unacceptable      2 – poor      3 – fair      4 – good      5 – excellent

Commitment to Education:      1      2      3      4      5

Responsible:      1      2      3      4      5

Work Ethic:      1      2      3      4      5

Dependability:      1      2      3      4      5

Interest in Science:      1      2      3      4      5

Do you believe this student would make a good candidate for Salmon Camp? Why or why not?

Behaviorally speaking, would you want to spend 6 days with this student on a trip? Why or why not?

Do you have any comments that would help the selection committee in making its decision?

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

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### Participation Agreement

(Must be submitted to camp instructor upon arrival at camp)

Participant Name: \_\_\_\_\_

Name of Activity: BBEDC Salmon Camp

As a participant of BBEDC; Bristol Bay Salmon Camp Program, I agree to the following:

1. I will obey the instructions of my supervising adult in a respectful manner the first time asked. The decision of the authorized chaperone is final.
2. The chaperone is to know and agree to my whereabouts at all times. I accept responsibility for my own actions and will act in a manner at all times that I am representing myself, my family, and my town.
3. I agree to attend and participate in all of the scheduled activities (including curfew).
4. I realize the zero tolerance rule of illegal substances at Bristol Bay Salmon Camp Program will result in being sent home immediately if the rule is broken. This rule prohibits the use of tobacco/vaping products, alcohol or use of illegal substances by students and will not be ignored, use of tobacco/drugs/alcohol by chaperones on school trips is also not allowed.
5. I will be responsible for any expenses not provided for (i.e. being sent home unexpectedly, etc.)
6. I understand that violation of any of the above agreements may result in the immediate expulsions from the activity and that my parent/guardian may be notified that I am being sent home, at their expense. Moreover, BBEDC will enforce additional consequences (i.e. ineligible for future camp/internships).
7. Furthermore, I understand that BBEDC does not assume responsibility for injuries sustained in salmon camp activities. Also, the undersigned parent/guardian consents to have the camp chaperone seek emergency medical treatment as may be necessary for the welfare of the above-named student by qualified medical personnel during all periods of the time the student is away from home as a participant of the Bristol Bay Salmon Camp, and its Instructors or Guest Speakers, arising out of such medical treatment.

I have read the above Participation Agreement and discussed the consequences of violation of any of these agreements with my student.

By signing in the space provided below, I am agreeing to the above terms and conditions.

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Chaperone: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

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### Bristol Bay Economic Development Corporation Medical Release and Information

#### Agreement and Consent for Treatment:

This is to certify that I, the undersigned parent or guardian, hereby consent to and authorize the administration and performance of all needed medicines, surgical treatment and the administration of any anesthetic which, in the opinion of the attending physician or medical provider, may be necessary and advisable in the event of any medical emergencies regarding my son or daughter. It is understood that efforts shall be made to contact the undersigned prior to rendering emergency treatment to the patient.

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Student's health and/or accident insurance company: \_\_\_\_\_

Current medications (that student will need during travel): \_\_\_\_\_

List all allergies, especially to medications: \_\_\_\_\_

Does chaperone/medical provider have your permission to administer:

Aspirin (please check one) \_\_\_\_yes \_\_\_\_no

Tylenol (Please check one) \_\_\_\_yes \_\_\_\_no

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Emergency Contact Person:

Name: \_\_\_\_\_

Relationship:

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

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## Bristol Bay Economic Development Corporation (BBEDC)

### CONSENT AND RELEASE FOR USE OF PHOTOGRAPHS, VIDEO/AUDIO AND WRITINGS

Place: BBEDC Salmon Camp

Date: \_\_\_\_\_

I, the undersigned, hereby grant BBEDC permission to take photographs and video and audio representations of me. I hereby irrevocably consent to and authorize the royalty free use and reproduction by BBEDC, or anyone duly authorized by BBEDC, of any and all such photographs (including negatives) and video/audio representations, and any and all writings by me for any legitimate purposes, including but not limited to advertising, trade and editorial purposes, at any time in the future in all media now known or hereafter developed, throughout the world. I also consent to the use of my name in connection with such photographs, video and audio representations and writings under the same terms.

I acknowledge that I may receive compensation from BBEDC for my participation in connection with the photographs, video/audio representations, and any and all writings. I agree that I shall have no right of approval, no claim to any further compensation, and no claim arising out of the use, alteration, distortion or illusionary effect or use in any recording or broadcast of my representation

I hereby release, indemnify and hold harmless BBEDC and its officers, directors, agents, and employees from any and all claims which may result at any time by reason of the use of my image, video and audio representations, writings and name, including, without limitation, claims of privacy. My heirs, executors, administrators, and assigns shall be bound by this consent and release.

I am over the age of 21

Print name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_

Witness: \_\_\_\_\_

#### IF SUBJECT IS NOT OF LEGAL AGE:

I represent that I am the parent/guardian of the above named person who is \_\_\_\_ years old. I hereby consent to the foregoing on my own behalf, and on his/her behalf, relinquish and assign all rights, title, and interest, if any, in said photographs, and release, indemnify, and hold harmless BBEDC and its officers, directors, agents, and employees from any and all claims which may result at any time by reason of their use.

Print name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_

Relationship: \_\_\_\_\_

Witness: \_\_\_\_\_

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### Salmon Camp Personal Gear

Personal comfort while in the field is important. The type and how much of fabric you wear are important. To do this you need to balance warmth, water resistance, comfort and weight. Bringing the correct gear not only makes you more comfortable but will allow you to get more field work done. Below is the minimal suggested gear and clothing you should bring. However, bringing more stuff can also be a problem as what you bring you may have to tote so pack lightly and smartly. There is a weight limit on the plane, so everyone's gear will be checked and any excess stuff will be left and stored in Dillingham.

Good rain gear is essential. The weather each day can't be predicted but one thing we can depend on is that we will work in wet, windy conditions. Clothes such as fleece, wool, and polypropylene are recommended because they can keep you warm when wet and dry quickly. Layering different fabric types will help you to adjust to the changing weather or to the variety of exercise while working. Cotton fabrics (clothes and sleeping bags) should not be used as they take a long time to dry and when wet they will draw heat away from your body.

Carrying a small backpack with a rain suit, extra socks, water and light snacks is recommended. In your pack, all gear should be in waterproof bags. Bring extra bags to protect small items such as cameras, journals, or books (heavy duty 'Ziploc' style bags work well).

Showering will be a luxury. However, you will want to remain clean so to bathe you will be taking lots of birdbaths so have your favorite washcloth and soap handy.

#### Checklist (stuff you should bring)

##### *Personal Gear*

- \_\_\_\_\_ large backpack or a dry bag with shoulder straps
- \_\_\_\_\_ small daypack/backpack
- \_\_\_\_\_ insulated sleeping bag (no cotton)
- \_\_\_\_\_ 2 quart water bottles or canteens
- \_\_\_\_\_ toiletries/personal
- \_\_\_\_\_ towel
- \_\_\_\_\_ any medications you take
- \_\_\_\_\_ underwear (4 – no cotton)
- \_\_\_\_\_ sunscreen
- \_\_\_\_\_ insect repellent
- \_\_\_\_\_ hat or baseball cap
- \_\_\_\_\_ work gloves (also serves to keep hands warm)

##### *Shell Layers*

- \_\_\_\_\_ weatherproof jacket, pants and hat
- \_\_\_\_\_ weatherproof rubber boots
- \_\_\_\_\_ hiking boot

##### *Insulating Layers*

- \_\_\_\_\_ extra tops (2 sweaters - wool, fleece - no cotton)
- \_\_\_\_\_ extra bottoms (2 pants, no cotton)
- \_\_\_\_\_ long underwear (2 silk polypropylene, capilene, etc.)
- \_\_\_\_\_ sweatshirt with hood
- \_\_\_\_\_ sweatpants
- \_\_\_\_\_ 3-4 pair wool/hiking socks
- \_\_\_\_\_ kerchiefs (all sorts of uses)
- \_\_\_\_\_ toque/warm hat

##### *Optional*

- \_\_\_\_\_ liner socks
- \_\_\_\_\_ gaiters
- \_\_\_\_\_ windblock balaclava
- \_\_\_\_\_ camp shoes
- \_\_\_\_\_ sunglasses
- \_\_\_\_\_ binoculars
- \_\_\_\_\_ camera w/ spare batteries
- \_\_\_\_\_ deck of cards
- \_\_\_\_\_ book(s) to read
- \_\_\_\_\_ needle and thread

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